



Safeguarding Sub (Community & Children's Services) Committee

Date: THURSDAY, 27 NOVEMBER 2014

Time: 11.30 am

Venue: COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

Members: Dhruv Patel (Chairman)
Deputy Billy Dove (Deputy Chairman)
Revd Dr Martin Dudley
Professor John Lumley
Deputy Joyce Nash
Elizabeth Rogula

Enquiries: Philippa Sewell
tel. no.: 020 7332 1426
philippa.sewell@cityoflondon.gov.uk

Lunch will be served in the Guildhall Club at 1pm

**John Barradell
Town Clerk and Chief Executive**

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the public minutes and non-public summary of the previous meeting held on 30 June 2014.
For Decision
(Pages 1 - 6)
4. **SERVICE IMPROVEMENT PLAN AND YOUTH OFFENDING INSPECTION**
Report of the Director of Community and Children's Services
For Information
(Pages 7 - 26)
5. **ADULT SOCIAL CARE SAFEGUARDING IMPROVEMENT PLAN**
Report of the Director of Community and Children's Services
For Information
(Pages 27 - 34)
6. **CITY OF LONDON CHILDREN AND FAMILIES STAFF ESCALATION OF SAFEGUARDING CONCERNS PROCESS**
Report of the Assistant Director of People Services
For Information
(Pages 35 - 44)
7. **CORPORATE PARENTING STRATEGY**
Report of the Director of Community and Children's Services
For Decision
(Pages 45 - 62)
8. **REVIEW OF CHILDREN AND YOUNG PEOPLE'S PLAN AND CHILDREN EXECUTIVE BOARD GOVERNANCE ARRANGEMENTS**
Report of the Assistant Director of People Services
For Information
(Pages 63 - 88)
9. **QUESTIONS OF MATTERS RELATING TO THE WORK OF THE COMMITTEE**
10. **ANY OTHER BUSINESS THE CHAIRMAN CONSIDERS URGENT**
11. **EXCLUSION OF THE PUBLIC**
MOTION - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.
For Decision

Part 2 - Non-Public Agenda

12. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the previous meeting held on 30 June 2014.

For Decision
(Pages 89 - 90)

13. **QUARTER ONE AND QUARTER TWO ADULT SAFEGUARDING REPORT
PERFORMANCE INDICATOR OUTCOMES**

Report of the Director of Community and Children's Services

For Information
(Pages 91 - 100)

14. **CHILDREN'S SAFEGUARDING REPORT FOR QUARTERS ONE AND TWO FOR
2014/15**

Report of the Director of Community and Children's Services

For Information
(Pages 101 - 152)

15. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE
COMMITTEE**

16. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND
WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE
PUBLIC ARE EXCLUDED**